



**Sustainability Committee**  
**Monday, February 5, 2017**  
**1:30 PM – 2:30 PM**

## **AGENDA**

1. Welcome and Introductions
2. Sustainable Agriculture
  - a. Regional Conservation Partnership Program grant update
    - i. Outreach efforts
    - ii. Application Process
    - iii. Meetings and Workshops
  - b. Local Farms, Local Food
    - i. Purchase of Development Rights
    - ii. Meetings and Committees
3. Natural Connections
  - a. Grand River Water Trail
    - i. GR Partnership update
  - b. Green Infrastructure Map updates
    - i. REGIS Green Infrastructure Layer
    - ii. StoryMap development ([A Grand Restoration](#))
4. Great Lakes Exhibits around Grand Rapids
  - a. [Water's Extreme Journey](#) at the Grand Rapids Public Museum (2/30-04/29)
  - b. [Alexis Rockman: The Great Lakes Cycle](#) at the Grand Rapids Art Museum (1/27-4/29)
5. Other Discussion
6. Adjourn